



IDA HIGH SCHOOL

Principal: Charles Fuller
3145 Prairie Street
Ida, MI 48140-9778
Phone: 734-269-3485
Fax: 734-269-3495
E-mail: fuller@idaschools.org

August 7, 2023

Welcome Back Ida Bluestreaks!

We hope you and your family are enjoying the summer. As we prepare for the 2023-2024 school year, we would like to provide you with important information. As in the past, we have not included a handbook in this mailing. The updated handbook is available at the high school website, www.idaschools.org; High School link; Handbook link. If you require a hard copy, please call the high school office.

Our student open house is planned for Tuesday, August 29, 2023, from 4:30 to 6:00 PM. **We will begin our evening with a Freshman/New student presentation in our gymnasium from 4:30-5:00 PM.** Student schedules will be available at that time, as well as helpful information to assist those new to the high school. The building will be open for your convenience and students may walk through at their leisure. **Open House and schedules for students in grades 10-12 with last names A-L will be from 5:00-5:30. Open House and schedules for students in grades 10-12 with last names M-Z will be from 5:30-6:00.**

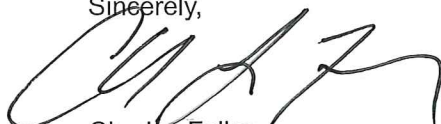
Included in this mailing is important information for you and your student. Your student's health and safety is our top priority. All visitors to our school between 7:30 and 3:30 should check into our office first. We need you to help by **reviewing and updating the information on your student's Registration/Medical Information form and returning it to the school ASAP.** Your mailing should include the following:

- Student Registration/Medical Information form (gold) (front)
- Handbook Acknowledgment Signature form (gold) (back)
- Medication Policy/Medication Authorization form (pink)
- Dual Enrollment Guidelines (white) (juniors and seniors only)
- Free and Reduced Lunch packet (white)
- Current School Calendar (blue)
- Important Telephone Numbers and Bell Schedules (purple)
- Parking Permit Registration form (green) (juniors and seniors only)

We are asking that your student submit, to their 3rd hour teacher, the signed Handbook acknowledgment and Student Registration/Medical Information form on or before Friday, September 8, 2023. Third hour classrooms who have 100% participation will receive ice cream treats.

If we can be of further assistance, please let us know.

Sincerely,



Charles Fuller