

**Ida Public Schools
Regular Board of Education Meeting
July 14, 2025 @ 6:00 p.m.
High School Media Center**

Mission

The mission of Ida Public Schools is to advance its traditions of providing students with a safe learning environment, exceptional curricula, skills to meet the challenges of the future, and the means to become lifelong learners.

ORGANIZATIONAL MEETING AGENDA

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

I. Call to Order by Jamie Hunter, President; Start time_____

A. Pledge of Allegiance

B. Roll Call

T. Albring, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. Arnold, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
J. Hunter, President	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. King, Secretary	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. Lambert, Treasurer	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
E. Stotz, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
R. Winkelman, Vice President	Present <input type="checkbox"/>	Absent <input type="checkbox"/>

II. Determination of Quorum and Welcome

III. Compliance Resolutions Required by Revised School Code

A. Background – In 1996, the Board's policy committee received several mailings concerning the fact that Michigan school districts would be operating as "general powers" governmental entities on July 1, 1996. Michigan's Revised School Code necessitated this; hence, the following statements and resolution appear.

B. Recommended Resolution(s) for compliance

- i. The Ida Public School District, formerly classified as a fourth class school district, became a general powers school district on July 1, 1996, and is comprised of seven (7) Board of Education members, who are elected for terms of four (4) years. Since January 1, 2012, it has been established that said election of Board members will occur on the regular November election date as established by the State of Michigan.

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Further, they shall conduct their Annual Organizational Meeting on or prior to the second Monday in July, annually, and conduct a second Organizational Meeting in January.

- ii. Further, to record in these minutes our current Board members, holding office on July 1, 2025, we must include in our motion the individual member's term expiration date:

<u>Member</u>	<u>Expiration of Term</u>
Todd Albring	12-31-2026
Stan Arnold	12-31-2028
Jamie Hunter	12-31-2026
Sara King	12-31-2026
Sarah Lambert	12-31-2028
Edward Stotz	12-31-2026
Ryan Winkelman	12-31-2028

- iii. Finally, the members of the Ida Public Schools Board of Education resolve to continue to revise and refine their current Policy Manual; and, to allow their current By-Laws section to serve as the district's guiding principles (under the general powers code); and, to continue to operate under their current Policy Manual "as permitted by the Revised School Code"; and, based on the fact that legal research reveals no prohibition against the adoption of this policy, to function in said manner as is appropriate to the operation of the school district, which is to serve in the best interests of the public elementary and secondary children residing in this district's boundaries.

Resolution to adopt the above recommended items, in recognition of the Revised School Code's conferring of general powers upon Michigan school districts in general--and the Ida Public School District specifically.

Motion to approve Recommended Resolution Accepted By: _____ Seconded By:

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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Winkelman ☐Yes ☐No ☐Abstain ☐Absent

IV. Designation of Dates, Time(s) and Place(s) for Board of Education Meetings

- A. **Attachment A** to this evening's agenda is a draft of our annual Official Notice to the community, listing meeting dates, time and place. Twelve (12) Regular meetings are listed and eleven (11) of them will be conducted on the second Monday of the month.

Comments/Suggested Changes:

- B. Time and Place: All meetings will begin at 6:00 p.m., and will be held in the High School Media Center.
- C. Separate Recommendation: In addition to adopting the information stated above, the Ida Public Schools Board of Education reserves the right to schedule Special meetings, or to reschedule, postpone or cancel any of the Regular meetings listed on the attachment, based on the needs of the school district. (Point of Information: Only the second meetings of the month could be cancelled.)
- D. Resolutions are needed for:
- i. Dates:
 - ii. Time:
 - iii. Place:
 - iv. Statement in IV, C, above,
 - OR
 - v. All could be combined into one resolution

Recommended Resolution: The Ida Board of Education officially adopts the dates, times, locations and stipulations for meetings as outlined in **Attachment A** of tonight's agenda.

Motion to approve Recommended Resolution Accepted By: _____ Seconded By: _____

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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Winkelman ☐Yes ☐No ☐Abstain ☐Absent

V. Non-Resident Student Attendance Requests/Tuition Rates

- A. County-Wide Schools of Choice program – There will be no changes in the program for the 2025-26 school year. Tuition rate not to exceed what has been established by State Law.

VI. Consent Agenda for Organizational Meeting

- A. Recommended Resolution: Designate the list below as the banks of depository for savings accounts, checking accounts, certificate of deposits and sweep investment accounts, for the various funds, for the 2025-2026 school year:
 First Merchants
 Old National Bank
 Flagstar Bank
 MILAF+ (Michigan Liquid Asset Fund Plus)
- B. Recommended Resolution: Retain the firm of Miller Johnson Law Firm for the 2025-26 school year for all matters relating to elections, possible legal liability and/or errors and omissions incidents, recent court decisions, as well as contract negotiation meetings and other questions arising during the school year.
- C. Recommended Resolution: Designate the Board President as the ‘Key’ member for MASB legislative and negotiations mailings.
- D. Recommended Resolution: Empower the Superintendent or their designee to select the best interest rates from banks and/or savings or loan associations for the purpose of purchasing certificates of deposit or money-market agreements.
- E. Recommended Resolution: Appointment of the auditing firm of The Rehmann Group to conduct the financial audit for fiscal year 2025. *(Their annual endeavors include auditing all of our fiscal accounts, such as Title I, the At-Risk Categorical, Food Service, Interscholastic Athletics, and our Operating Budget. Per state law, the firm also now conducts audits of specialized programs and of our student head-count procedures.)*
- F. Recommended Resolution: Appointment of the Dundee Urgent Care for random selections and bus drivers’ medical certifications (physicals) during Fiscal Year 2026. *(All Michigan school bus drivers must receive a written physical every other year. This law was passed in 1992.)*

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Resolution to Accept the Organizational Meeting's Consent Agenda Accepted By: _____
Seconded By: _____

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

REGULAR AGENDA

I. Approval of Minutes

A. The minutes of the June 23, 2025, Board of Education meetings are presented for adoption.

Motion to Approve By: _____ Seconded By: _____

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

II. Recommended Board Acceptance Items/Consent Agenda

Comment: Background materials for Consent Agenda topics were sent to the Board of Education prior to this meeting. Any Board member can remove any topic from the Consent Agenda and place the item in the Discussion Topics area.

A. Motion to approve: The Check Register is presented for Board acceptance and authorization for payment. The total of the computer listing of invoices is \$1,008,404.93.

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B. Motion to approve: The recycling of equipment at no cost to the district per the request of Ryan Kisonas.

Motion to Approve the Consent Agenda By: _____ Seconded By: _____

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

Discussion Topics

- III. 2025-2026 Student Handbooks (Second Reading and Adoption)
- a. Elementary School
 - b. Middle and High Schools

Recommended Resolution: Adopt the 2025-2026 Student Handbooks for the Elementary, Middle and High School revisions as recommended by the Administration. These revisions will be included in the student handbook that will be available to our students at the opening of the 2025-2026 school year.

Note: The first reading was conducted at the June 23, 2025 meeting of the Board of Education.

Motion to Approve By: _____ Seconded By: _____ the second reading for the 2025-2026 Elementary, Middle and High School Handbooks.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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- IV. Curriculum Topics
 - A. Director's report
- V. Business Operations/Recent Legislation
 - A. Financial Legislative Update
 - B. Enrollment Projections for 2025-2026
- VI. District
 - A. Recommended Resolution: Accept the quote from Contract Paper Group for white and color paper per the request from Greg Pello.

Motion to approve Recommended Resolution accepted by: _____
seconded by: _____ to approve the quote from Contract Paper Group for a total of \$12,158.20 for white and color paper.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

- B. Recommended Resolution: Accept the quote from Aerial Titans to purchase a 2020 Skyjack Scissor lift per the request of Greg Pello.

Motion to approve Recommended Resolution accepted by: _____
seconded by: _____ to approve the quote from Aerial Titans to purchase a 2020 Skyjack Scissor lift for a total of \$16,850.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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VII. Athletics

- A. Recommended Resolution: Accept the quote for baseball and softball field renovation from Dura Edge for field dirt, grading, leveling, dressing and grooming per the request from Pat Riley.

Motion to approve Recommended Resolution accepted by: _____
seconded by: _____ to approve the quote for baseball and softball field renovation from Dura Edge for field dirt, grading, leveling, dressing and grooming for a total of \$18,366.62.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

VIII. Personnel

- A. Vacancies/Postings
- a. Help Desk Technician
 - b. High School Dishwasher
 - c. Elementary School Teacher

Informational Topics

IX. Athletics/Extra Curricular Activities

- A. Director's report

X. Next Meeting Dates

- A. Recommended Topics for the Regularly Scheduled Board Meeting on August 11, 2025 (pending board approval):
1. Regular Business Meeting
 2. 2025-2026 Staffing Report
- B. Recommended Topics for the Regularly Scheduled Board Meeting on September 8, 2025 (pending board approval):
1. Regular Business Meeting
 2. 2025-2026 Mentoring recommendations
 3. School Opening Building Reports
 4. Preliminary Enrollment Report

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XI. Forthcoming Activities
A. Activities

Date	Activity	Comment
Mon, July 14	Regular Board of Education Meeting	6:00 p.m.
Mon, August 11	Regular Board of Education Meeting	pending board approval
Tues, Aug 26	Open House	ES – 4:30-6:00 5 th grade orientation – 4:30-6:00 MS – 4:30-6:00 HS – 4:30–6:00
Mon, September 1	Labor Day	No School
Tues, September 2	First Day for Students	
Mon, September 8	Regular Board of Education of Meeting	pending board approval

B. 'Go-Around'

XII. Comments from the Public

Persons wishing to address the Ida Board of Education may do so during the 'Comments from the Public' agenda section. Please identify yourself and the organization you represent if you would like us to provide a response. Individual presentations may be limited to three minutes, timed by Board Secretary, unless it is the consensus of the Board to permit additional time. Total time allocated for any one topic will be an hour unless the Board determines that additional time is warranted. Specific guidelines for public comment are outlined in Board Policy 0167.3

XIII. Board/Superintendent Response

XIV. Closed Session (tentative)

Closed Session Requested: Prior to entering into a Closed Session a ROLL CALL VOTE must be taken. The resolution must stipulate the reason for the Closed Session.

Recommended Resolution: The Ida Board of Education will enter into closed session pursuant to section 8(c) of the open meetings act to discuss contract negotiations.

Motion to move into Closed Session By: _____ Seconded By: _____

Discussion

Roll Call Vote

Albring ☐ Yes ☐ No ☐ Abstain ☐ Absent

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Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

Time Out _____; Time Began _____; Time Returned from
Closed _____

XV. Return to Open Session; Time _____

XVI. Contract Ratification (tentative)

A. Ida Education Association

Recommended Resolution: Ratify the tentative agreement with the Ida Education Association.

Motion to approve Recommended Resolution By: _____ Seconded By:
_____ to ratify the tentative agreement with the Ida Education Association.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

XVII. Motion to Adjourn; Adjourn time _____

Motion to Adjourn By: _____ Seconded By: _____

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent

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**Attachment A
Draft July 14, 2025**

NOTICE

Residents – Ida Public Schools
Calendar of 2025-26 Board of Education Meetings

At their Annual Organizational Meeting the members of the Ida Board of Education established meeting dates, times, and places for Fiscal Year 2026. Eleven (11) of the twelve (12) regularly scheduled meetings will be conducted on the second Monday of the month. All Board meetings will begin at 6:00 p.m. and will be held in the high school media center, unless the Board determines a more appropriate site is available.

- | | | |
|-----|-------------------|--|
| 1. | July 14, 2025 | Annual Organizational Meeting/Regular Business Meeting |
| 2. | August 11, 2025 | Regular Business Meeting |
| 3. | September 8, 2025 | Regular Business Meeting |
| 4. | October 13, 2025 | Regular Business Meeting/Student Enrollment Certification |
| 5. | November 10, 2025 | Annual Financial Meeting, including Budget Hearing |
| 6. | December 8, 2025 | Regular Business Meeting |
| 7. | January 12, 2026 | Regular Business Meeting/Second Annual Organizational Meeting/First Review of 2026-2027 Budget |
| 8. | February 9, 2026 | Regular Business Meeting |
| 9. | March 9, 2026 | Regular Business Meeting |
| 10. | April 13, 2026 | Regular Business Meeting |
| 11. | May 11, 2026 | Regular Business Meeting |
| 12. | June 15, 2026* | Regular Business Meeting/Uniform Budget Meeting/End of Fiscal Year |
| 13. | July 13, 2026 | Annual Organizational Meeting/Regular Business Meeting |

*3rd Monday of the month

The Ida Board of Education reserves the right to schedule Special Meetings, or to reschedule or cancel any of the Regular meeting(s) listed above, based on the needs of the school district.