

**Ida Public Schools  
Regular Board of Education Meeting  
April 14, 2025  
High School Media Center**

***Mission***

*The mission of Ida Public Schools is to advance its traditions of providing students with a safe learning environment, exceptional curricula, skills to meet the challenges of the future, and the means to become lifelong learners.*

**AGENDA**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

I. Call to Order by Jamie Hunter, President; Time: \_\_\_\_\_

A. Pledge of Allegiance

B. Roll Call

T. Albring, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. Arnold, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
J. Hunter, President	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. King, Secretary	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
S. Lambert, Treasurer	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
E. Stotz, Trustee	Present <input type="checkbox"/>	Absent <input type="checkbox"/>
R. Winkelman, Vice President	Present <input type="checkbox"/>	Absent <input type="checkbox"/>

II. Determination of Quorum and Welcome

III. Best Practices

IV. Approval of Minutes

The minutes of the March 10, 2025 Board of Education meeting are presented for adoption.

Motion to Approve By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

Winkelman ☐ Yes ☐ No ☐ Abstain ☐ Absent

Comment: Background materials for Consent Agenda topics were sent to the Board of Education prior to this meeting. Any Board member can remove any topic from the Consent Agenda and place the item in the Discussion Topics area.

- A. Motion to approve: The Check Register is presented for Board acceptance and authorization for payment. The total of the computer listing of invoices is \$883,382.22.
- B. Motion to approve: The resignation of Kurt Kosky, High School Teacher.
- C. Motion to approve: The resignation of Lynn Roberts, Elementary School Teacher.
- D. Motion to approve: The resignation of Julie Crozier.
- E. Motion to approve: The resignation, due to retirement, of Pam Oberski, Food Service Director.
- F. Motion to approve: The hiring of Anne Smith, Paraprofessional.
- G. Motion to approve: The hiring of Amy Sortor, Custodian.
- H. Motion to approve: The internal transfer of Julie Kerfoot to High School Special Education Teacher for the 2025-2026 school year.
- I. Motion to approve: The appointment of the following 2025 Spring coach, pending background check.  
Max Kull Boys' Middle School Track
- J. Motion to approve: The appointment of the following 2026 Coaches, pending background check.  
Sandra Steinke – HS Girls' Golf  
Renee Merkel – MS Coed Cross Country
- K. Motion to approve: The revision of the January 13, 2025 minutes to reflect Band Boosters Liaison as Stan Arnold and Policy Review Committee as Todd Albring, Jamie Hunter and Sara King.

Motion to Approve the Consent Agenda By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Agenda 4-14-25

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Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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*Discussion Topics*

VI. Curriculum Topics  
A. Director's Report

VII. Business Operations/Recent Legislation  
A. Financial Legislative Update

B. The Ida Public School District Board of Education to Proclaim the month of April as Child Abuse Prevention Month.

Recommended Resolution: The Board of Education of Ida Public Schools to Proclaim the month of April as Child Abuse Prevention Month in Monroe County. The official text of this resolution is contained in Attachment A of this evening's agenda.

Motion to approve Recommended Resolution Accepted By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Discussion  
Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

VIII. Policy Committee Report – First Reading of NEOLA Policies  
A. Recommended Resolution: Accept the first reading of the following proposed policies: 0131.1, 2340, 5320, 5330, 5330.01, 5350, 8320, 8500, 8510

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Motion to approve Recommended Resolution Accepted by \_\_\_\_\_  
seconded by \_\_\_\_\_ to accept the first reading of the above proposed  
policies.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

IX. Policy Committee Report –NEOLA Policies

A. Recommended Resolution: Accept rescinding the following policy: 8640

Motion to approve Recommended Resolution Accepted by \_\_\_\_\_  
seconded by \_\_\_\_\_ to accept rescinding of the above policy.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

X. Personnel

A. Vacancies/Postings

1. Bus Drivers
2. Custodian
3. Seasonal Grounds Help
4. High School Special Education Teacher
5. Cook - MCISD

XI. Technology

A. Recommended Resolution: To authorize staff to develop specifications and  
seek bids for technology and related service needs that may or may not be

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eligible for Federal Universal Service Fund reimbursement beginning July 1, 2025 through June 30, 2026.

Motion to approve Recommended Resolution Accepted By: \_\_\_\_\_ Seconded By: \_\_\_\_\_ to authorize staff to develop specifications and seek bids for technology and related service needs that may or may not be eligible for Federal Universal Service Fund reimbursement beginning July 1, 2025 through June 30, 2026 per the request of Ryan Kisonas.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

B. Recommended Resolution: To replace the High School gym projector.

Motion to approve Recommended Resolution Accepted by \_\_\_\_\_ seconded by \_\_\_\_\_ to replace the High School gym projector for a cost of approximately \$11,000 per the recommendation of Ryan Kisonas.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Hunter	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
King	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

C. Recommended Resolution: Accept the recommendation to purchase 235 Chromebooks from the REMC Spot bid for the HS and MS student one-to-one program.

Motion to approve Recommended Resolution Accepted by \_\_\_\_\_ seconded by \_\_\_\_\_ to accept the recommendation to purchase 235

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Chromebooks and licenses from REMC Spot bid at \$234.98 each for a total of \$55,220.30 to be paid out of the 2024-2025 Technology funds.

Discussion

Roll Call Vote

Albring	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Arnold	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
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Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

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**Informational Topics**

XII. Athletics/Extra Curricular Activities

A. Director's report

XIII. Next Meeting Dates

A. Recommended Topics for the Regularly Scheduled Board Meeting on May 12, 2025:

1. Regular Business Meeting
2. Annual Probationary/Tenure Recommendations
3. Monroe County ISD Budget Approval

B. Recommended Topics for the Regularly Scheduled Board Meeting on June 23, 2025:

1. Regular Business Meeting
2. 2025-2026 Enrollment Projections
3. 2025-2026 Staffing Report
4. Fiscal Year 2025 Uniform Preliminary Budget Adoption
5. First Reading of Fiscal Year 2026 Student Handbooks
6. End of Year Building Reports
7. Monroe County Tax Equalization Report
8. Truth in Taxation Hearing

XIV. Forthcoming Activities

A. Activities

Date	Activity	Comment
Mon, Apr 14	Regular Board of Education Meeting	6:00 p.m.

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Mon, Apr 7 – Fri, May 16 (on-going)	M-Step Testing	3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup> , 7 <sup>th</sup> , 8 <sup>th</sup> and 11 <sup>th</sup>
Wed, Apr 9	Testing	PSAT 8; K-12 <sup>th</sup> grades report to school
Thur, Apr 10	Testing	PSAT 9, PSAT 10, and ACT Workkeys; K-11 grades report to school
Fri, Apr 11	Testing	SAT Testing – K- 8 <sup>th</sup> and 11 <sup>th</sup> grades report to school; 9 <sup>th</sup> and 10 <sup>th</sup> virtual
Fri, Apr 18	Holiday/Good Friday	
Mon, May 12	Regular Board of Education Meeting	6:00 p.m.
Mon, May 26	Memorial Day	No School
Sun, June 1	Graduation	Rain or shine
Wed, June 4	Exams Begin	
Thur, June 5	Exams	½ day
Fri, June 6	Exams	½ day; Students last day
Mon, June 23	Regular Board of Education Meeting	6:00 p.m.
Mon, July 14	Regular Board of Education Meeting	6:00 p.m.

**B. 'Go-Around'**

**XV. Comments from the Public**

Persons wishing to address the Ida Board of Education may do so during the 'Comments from the Public' agenda section. Please identify yourself and the organization you represent if you would like us to provide a response. Individual presentations may be limited to three minutes, timed by Board Secretary, unless it is the consensus of the Board to permit additional time. Total time allocated for any one topic will be an hour unless the Board determines that additional time is warranted. Specific guidelines for public comment are outlined in Board Policy 0167.3

**XVI. Board/Superintendent Response**

**XVII. Motion to Adjourn; Adjourn Time \_\_\_\_\_**

Motion to Adjourn By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

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Roll Call Vote

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Lambert	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Stotz	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Winkelman	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent



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Attachment A

**Proclaim the month of April as  
Child Abuse Prevention Month Resolution**

**WHEREAS**, the Child Advocacy Network (CAN) of Monroe County is a non-profit organization of concerned citizens, professionals, and agencies for programs to prevent child abuse and neglect;

**WHEREAS**, both statewide and nationally, child abuse is considered to be one of our nation's most serious public health problems with scientific studies documenting the link between the abuse and neglect of children and a wide range of medical, emotional, psychological and behavioral disorders such as depression, alcoholism, drug abuse, severe obesity and juvenile delinquency; and

**WHEREAS**, CAN Council encourages all individuals and organizations to play a role in making Monroe County a better place for children and families by ensuring that parents have the knowledge, skills, and re-sources they need to care for their children; and

**WHEREAS**, promoting family functioning/resiliency, social support systems, nurturing and attachment, and knowledge of parenting/child development all are known protective factors which prevent child mistreatment and help to strengthen families; and

**WHEREAS**, CAN of Monroe County plants Pinwheels around the county to remember that pinwheels are an uplifting reminder of childhood and the bright futures all children deserve; and

**NOW, THEREFORE, BE IT RESOLVED**, that on this 14th day of April 2025, the Ida Public Schools Board of Education, hereby Proclaim the Month of April as Child Abuse Prevention Month in Monroe County.